

# **Bonner County**

# **Board of Commissioners**

Dan McDonald Steve Bradshaw Jeff Connolly

# AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

April 6, 2021 – 9:00 A.M. Bonner County Administration Building 1500 Hwy 2, Suite 338, Sandpoint, ID

LIVESTREAM: https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos

You are invited to a Zoom webinar.

When: April 6, 2021 09:00 AM Pacific Time (US and Canada)
Topic: Bonner County Board of Commissioners Meeting
Register in advance for this webinar:

https://bonnercounty.zoom.us/webinar/register/WN gXuZ ZLfR7S2VLdLWLXnkA

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or
+1 646 876 9923

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ADOPT ORDER OF THE AGENDA
PUBLIC COMMENT\*

#### **CONSENT AGENDA** – Action Item

- 1) Bonner County Commissioners' Minutes for March 30, 2021
- 2) Plats for Approval: Cedar Grove Addition #3 File #MLD0029-21, Manning Hill North File #MLD0014-21, Manning Hill South File #MLD0015-21; Lower Ten File #MLD0027-21
- 3) Invoice Over \$5K: Sheriff's Office

#### CLERK - Michael Rosedale

- 1) Action Item: Discussion/Decision Regarding FY21 Claims Batch #14 \$324,363.57 & Demands in Batch #14 \$306,419.09; Totaling \$630,782.66
- 2) Action Item: Discussion/Decision Regarding FY21 EMS Claims Batch #14 \$19,825.23; **Totaling \$19,825.23**

#### SHERIFF'S OFFICE - Daryl Wheeler

 Action Item: Discussion/Decision Regarding Agreement between Bonner County, Shoshone County and Post Falls, 911

## AIRPORT – Dave Schuck

 Action Item: Discussion/Decision Regarding Priest River, Environmental Assessment, Planned Airfield Improvements

### **SOLID WASTE** – Bob Howard

 Action Item: Discussion/Decision Regarding Request for Qualifications, Solid Waste Improvements Project

#### ROAD & BRIDGE - Steve Klatt

- 1) Action Item: Discussion/Decision Regarding Bid Award, 2021 Rock Crushing Contract, District 1; \$508,300.00
- 2) Action Item: Discussion/Decision Regarding Bid Award, 2021 Rock Crushing Contract, District 2; \$269,950.00
- 3) Action Item: Discussion/Decision Regarding Bid Award, 2021 Rock Crushing Contract, District 3; \$325,260.00

#### FAIR - Darcey Smith

1) Action Item: Discussion/Decision Regarding Ratification of Roadway Improvements Grant Reimbursement, Closeout

#### FACILITIES - Teddi Lupton

1) Action Item: Discussion/Decision Regarding Prosecutor/Public Defender Paving Project; \$55,270.40

#### BOCC - Jessi Webster

1) Action Item: Discussion/Decision Regarding Letter of Support, Priest Lake EMT's Idaho Department of Health and Welfare Grant Application

#### **EXECUTIVE SESSION** – Human Resources

1) Executive Session under Idaho Code § 74-206 (1) (A) Hiring with Human Resources Action Item: Discussion/Decision Regarding Hiring

#### **EXECUTIVE SESSION** – Human Resources

1) Executive Session under Idaho Code § 74-206 (1) (B) Personnel with Human Resources Action Item: Discussion/Decision Regarding Personnel

#### **EXECUTIVE SESSION** – Prosecutor's Office

1) Executive Session under Idaho Code § 74-206 (1) (A) Hiring with Prosecutor's Office Action Item: Discussion/Decision Regarding Sole Source Procurement; **Resolution** 

**EXECUTIVE SESSION** – The Board of County Commissioners may meet to discuss the following items under Idaho Code §74-206. (1) (a) Hiring (b) Personnel (c) Real Property (d) Exempt (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected, at any time during the regular business meeting. Public Comment \* this section is reserved for citizens wishing to address the Board regarding a county related issue. Idaho Law prohibits Board action on items brought under this section except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing. Any person needing **special accommodations** to participate in the above-mentioned meeting should contact the Commissioner's Office 48 hours prior to the meeting by calling (208)265-1438.